

HERE are three TRUTHS which are absolute, and which cannot be lost, but yet may remain silent for lack of speech:

THE SOUL OF MAN IS IMMORTAL, and its Future is the Future of a Thing Whose Growth and Splendor have no Limit.

THE PRINCIPLE which gives Life dwells in us, and without us, is undying and eternally beneficent, is not heard or seen or smelt, but is perceived by the Man who desires Perception.

EACH MAN IS HIS OWN ABSOLUTE LAW-GIVER, the Dispenser of Glory or Gloom to himself; the Decreer of his Life, his Reward, his Punishment.

THESE TRUTHS, which are as great as is Life itself, are as simple as the simplest Mind of Man. FEED THE HUNGRY WITH THEM.

[From The Idyll of the White Lotus]

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The work defines Theosophy and explains its mission, presents a sketch of its chief doctrines, tells something of the higher planes of nature, gives a brief but exact account of the history and organization of the society, the methods by which it does its work and those by which one may join it. It lays down courses of study in Theosophy, recommending books for beginners as well as advanced students.

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of Nature and the powers latent in man. No person's religious opinions are asked

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THEOSOPHY is the body of truths which form the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and love which guide in its evolution. It puts death in its right-ful place, as a recurring incident in an endless life, opening the gateway of a fuller and more radiant existence. It restores to the world the science of the spirit, teaching man to know the spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever jus-tified in the eye of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high and work perseveringly is welcomed as a member, and it rests with the member to become a true Theosophist.

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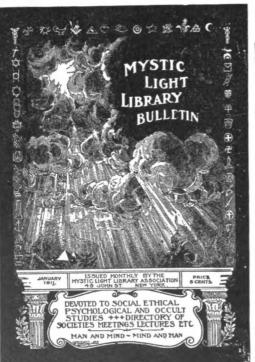
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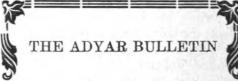
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1911

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	Sunday	Monday	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
12:00-1:00			Mrs. Tuttle Reading of "Inner Life"		Mrs. Tuttle Reading of "Inner Life"		Mrs. Tuttle Reading of "Inner Life"
2:15—3:15	,		Mr. Jinarajadasa Oriental Philoso- ρhies		Mr. Jinarajadasa "Lives of Al- cyone"		Mr. Jinarajadasa "Lives of Al- cyone"
3:30—4:30	Dr. Van Hook Public Lecture	Miss Swain Occult Investiga tions by A. B. and C. W. L.	Dr. Shuddemagen The Fourth Di- mension		Miss Holbrook "Study in Con- sciousness"	Dr. Bonggren Bhagavad Gita	Dr. Van Hook Lecture
4:30-5:30		Mr. Unger Esoteric Christi- anity.	,		Dr. Burnett "Science of Social Organization"	Mr. Jinarajadasa How to Prepare a Lecture	Afternoon Tea
6:45—7:45					Mr. Unger Esoteric Christi- anity		
8:00-9:00	Public Lecture	Mr. Jinarajadasa Stereopticon Lec- ture		Meeting for Discussion of Questions	Mr. Jinarajadasa "Devachanic Plane"	`	

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(A Morning Prayer for Children)



~************************

am a link in the Golden Chain of Love that stretches around the world, and must keep my link bright and strong.

"So I will try to be kind and gentle to every living thing I meet and to protect and help all who are weaker than myself."

"And I will try to think pure and beautiful thoughts, to speak pure and beautiful words and to do pure and beautiful actions."

"May every link in the Golden Chain become bright and strong."

ANNIE BESANT.

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